

## APPLICATION FOR PERMIT

Serial No. 7803

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 30 1926  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned E. P. Carville  
Name of applicant  
of Elko, County of Elko,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Snowball Spring No. 12  
Name of stream, lake, or other source

2. The amount of water applied for is .4 second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for stock watering and domestic purposes.  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 2, T. 13 N. R. 50 E. M. D. B. & M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month  
\_\_\_\_\_, of each year.  
Month

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 2, T. 13 N. R. 50 E. M. D. B. & M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) Remarks About 1200 head of sheep are to be watered at the above  
Spring during the period of about nine months out of each year.,  
or from March 1st to December 1st of each year

# DESCRIPTION OF PROPOSED WORKS

Water is to be diverted from its source by means of an open cut and a State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water pipe-line leading from the Spring to troughs to be placed at a point is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions near said Spring and there used for watering purposes.

5. Estimated cost of works Seven Hundred Fifty and no/100 Dollars

6. Estimated time required to construct works Four months

7. Remarks

For use of applicant

E. P. Carville, Applicant.

By

Compared

Handwritten signature

This sheet inspected

, Engineer.

## DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Deny the same on the ground that its approval would contravene the policy of section 3 of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 15th day of December, 1930.



By:

Handwritten signature  
State Engineer.

Handwritten signature  
ASSISTANT STATE ENGINEER.